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APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	TOT CLAIMS	IND CLAIMS
10/595,150	03/06/2006	2627	900	49288.2100	12	2

CONFIRMATION NO. 3374

52044  
SNELL & WILMER L.L.P. (Matsushita)  
600 ANTON BOULEVARD  
SUITE 1400  
COSTA MESA, CA 92626

FILING RECEIPT



\*OC000000028935255\*

Date Mailed: 03/21/2008

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections**

**Applicant(s)**

Hiroya Kondou, Okayama, JAPAN;  
Kaoru Kajita, Okayama, JAPAN;

**Assignment For Published Patent Application**

MATSUSHITA ELECTRIC INDUSTRIAL CO., LTD., Osaka, JP

**Power of Attorney:** The patent practitioners associated with Customer Number 52044

**Domestic Priority data as claimed by applicant**

This application is a 371 of PCT/JP2005/003929 03/07/2005

**Foreign Applications**

JAPAN 20040-63557 03/08/2004

**If Required, Foreign Filing License Granted:** 03/18/2008

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/595,150**

**Projected Publication Date:** 06/26/2008

**Non-Publication Request:** No

**Early Publication Request:** No

**Title**

Case Member and Cartridge

**Preliminary Class**

360

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